

HEARING # 2021- 3 **DRAFT SUBJECT TO CHANGE**

Thursday, May 20, 2021 @ 6:00 p.m.

1. **Hearing called to order.** Time _____ o'clock p.m.
2. **Roll call:** Thomas Gaul, Chairman____ Jim Anderson, Vice Chairman____
Craig Caldwell, Secretary __ Alternate, Larry Arblaster, Jr. ____
Solicitor, Alan Shaddinger ____ and Assistant Zoning Officer,
Mark Lazzari _____
3. Notice ZHB Minutes of the Public Hearing #2021-2 Special Exception for Mini Storage were signed and approved March 2, 2021.
4. Memo to the ZHB - the Supervisors scheduled a public hearing for amendments to Chapter 27 and Chapter 13 on May 24, 2021 at 2:45 pm.
5. **Opening Statement by Solicitor**
6. **The purpose of the hearing** is to hear testimony on a request for a Special Exception from owner Slippery Rock Real Estate Development LP for Billboard in an C-1 Highway Commercial zoning district at Map/Parcel # 280-4F09-17G-0000 (10.6 Acres) located along Grove City Road (SR173) and Woodbridge Road (80 Woodbridge Road) (TR 902) Slippery Rock, PA
6. **All persons to testify will be sworn in.**
7. **Applicant will present his/her case** followed by questions from persons objecting and questions from board members and solicitor.
8. **Zoning officer will present testimony if any.**
 - A. Date of application 4/9/2021
 - B. Date property was posted. _.(to be posted at least 1 week prior to hearing)
 - C. Date adjoining property owner/s were notified. 4/16/2021.
 - D. Dates public notice published 5/6/2021 & 5/13/2021.
 - E. Other statements by officer.
 - F. Applicant, persons objecting, Zoning Board members and Solicitor may question Zoning officer.
10. **Persons objecting may present testimony.**
11. Applicant, Board Members and Solicitor may question persons, objecting.
12. Other relevant testimony may be given.
13. Concluding remarks by Chairman/Board members/Solicitor (including when to expect decision)
14. **Adjournment** of hearing at _____ p.m.